

# ST. PATRICK FINE ARTS ELEMENTARY SCHOOL

80 RIVERGREEN ROAD W. LETHBRIDGE, ALBERTA T1K 7Y1 PHONE: 403-327-4386 www.spfa.holyspirit.ab.ca Twitter: @spfaschool #hs4 Instagram/Facebook: @spfaschool PRINCIPAL – Kathy Jones-Husch ASSOCIATE PRINCIPAL – Carla Ferrari

### UNITING THE ARTS AND GOSPEL VALUES FOR OVER 30 YEARS

May 24,2024 Dear Parents;

On Thursday, **June 20<sup>th</sup>**, **2024**, 1T will be going on a field trip to Fort Whoop-Up. We will leave the school by 12:30 pm and be at the fort from 12:45 pm to 2:15 pm to learn about "Then and Now" in our Social Studies curriculum. The bus will then pick us up and return to the school.

Parents are welcome to attend as chaperones but please note that, unfortunately, siblings are not allowed to participate with us on this field trip due to liability issues.

Please dress your child for the weather including proper jackets and footwear. This trip will include a mix of indoor and outdoor activities.

There is no cost for this field trip. Students who don't return their consent by the morning of the trip will stay at the school and receive supervision until the class returns.

Please sign and <mark>return this form</mark> to indicate your consent for your child to attend this trip.

Thank you for your attention to this notice. If you have any concerns or questions, please call me at 403 327-4386.

Warm Regards, Kara Tarnava



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### Field Trip Consent Form

I give \_\_\_\_\_\_ (your child's name) permission to attend the field trip to Fort Whoop Up on Thursday, June 20, 2024.

Emergency Phone Number: \_\_\_\_\_

The following is a list of my child's medical conditions (including allergies, conditions requiring medication, etc.), a list of medication that my child must take and any special instructions regarding medication storage and administration:

If my child requires medical attention, I authorize the supervisors to seek necessary medical treatment.

Signature of Parent/Guardian

Date

I would like to be a parent supervisor on this field trip.

Parent name:\_\_\_\_\_

Parent emergency contact information:\_\_\_\_\_